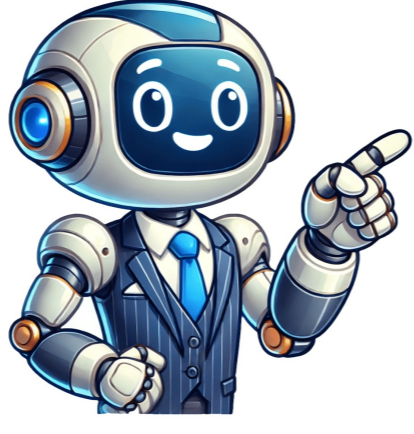


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The Devi Kavacham is the different names of the Devi taken to different parts of the body. Its almost like Yoga Nidra but with names because every name has got some quality and some energy, and name and form are very closely related.Kavach means armour, It creates an armour around us. The Devi kavacham consists ofthe Mother Divines names that makes an armour around us, around our body. Especially during Navaratri, this is done on all the nine days. It is very important. Sit and listen to it. The protection is anyway there, but the listening somewhere does something it elevates ones spirit. Click To Tweet That is why it is called mantra kavach, a mantra creates the sense of an armor around your body.Sometimes you meet some people and you feel like talking to them. You get good vibes from them. Sometimes you meet people and you want to avoid them. Do you know why? The negative vibes around a person make them repulsive. Mantras turn around these negative, repulsive vibrations, into more positive and attractive vibrations. This is the advantage of mantra chanting.
1. Markandeya Uvacha:
Yath guhyam paramam loke sarva rakshakaram nrunam.Yanna kasya Chidagayatham, thanme bruhi pithamaha.Oh Lord Brahma (Grand father of all) Please teach me that which is secret to all the world, which is great, which gives complete protection, and which has not been told to any one.2. Brahmh Uvacha:
Asthya thatham vipra, Sarva bhoothopakarakanam,Devayasthu kavacham puyam tachrunushwa maaha muini.Hey great sage, There is a very secret Devi Kavacha (Armour of Goddess, which is useful to all animals and which has not been told to any one).3. Pradhama Sallaupathreethi, dhwiteeyam Brahma Chakri:
Treetheeyam Gaudhitey Kosmasakreethi Onnarubhaktayee, Patnashanaka Mathareshashanitey neethi cha, Saprasanna Navama Sidihitha, prathitey Navaratri prakasheethi Mahi, Utkhanyama Brahmaayama Athaathama,Naave withantrahappagesh suva fame of the nine mothers.
Sallaupathri(The daughter of Himalayas), Brahmacharinini(Sho who leads you to salvation), Chandra Ganda(Sho who eat away the earth with his pain and sorrow), Skandamatha(Mother of Lord Subrahmanya), Kabyayani(Sho who was born in the hermitage of Sage Chakthayana), Kala Rathi(Sho who is the end of God of death), Mahagouri(The pure white Goddess) and Sidhitha(Sho who gives Salvation. The great God has told these in the Vedas.6. Agnina dhayanasthau Satru madhye Gatha,7. Na Thesham Jayathe kinchid aubhava sana sankate,Naapadam thasya pasyami soka dukha bhayam nahi.He who remember these nine mothers will not suffer even if he is burnt in fire, even if he has gone to war, even if he is very sad, even if he is terribly afraid of war.8. Yaisthu bhakthaya smrutua noonam teshamrudhi prajayathe.Any one who remembers those names with devotion is also free of these fears and sorrows.
Prathe Samstha thu Chamunda varahi Mahishasna,9. Indri Gaja Samaruda Vaishnavi Garudasana,Maheswari vrushabarooda Kaumari Shikhi vahana,10. Brahmhi hamsa samarooda sarvabharana Bhooshitha,NaNabharana Shobhdaya Noan rathnoopa Shobitha,11. Druyanthe Radhamarooda Devya Kopa Samanvitha.Kali rides on corpses, Varahi rides on Garuda, Maheswari on bull, Kaumari on Peacock, Brahmhi on a swan and all of them wear different types of ornaments and have different types of luster, wear different type of gems and are seen on the charriots with very angry faces.(This is the description of the seven holy mothers)Samkh Chakram, Gadham, Shakhthim, Halancha, musalayudham,12. Gedagama, thomaram chaiva parasum pameeva cha,Kanthuyudham, Trishoolan cha Sarmayudyudhamamtham,13. Dhaithyanam deha nashta bakhthan abhaya cha,Daranyudyudhanamtham devanamcha hitthaya vai.They hold in their hands conch, mace, spear, plough, shield, tall spear, axe, trident, strong bow made of horns so that they can kill asuras),13. Meebhavate anthe,14. Mahabate maohshate, Mithay vinasini,Trabi manasa, Kushpreshya, Sathrunam Bhaya vardhini.They are my goddess, Hey chthonastic goddess, Hey goddess who remove fear or fear by her goddess, Hey Goddess who increases the fear of your enemies, please protect us.
15. Prachyam Rakshathi pasameethi, agneyam agni devatha,Dakshine raksha Vaarahi, Nairityam thvam Gadge Dharinim,10. Indrani (Power of Indra) protect me in the east, Agni (Female power of fire God, in the southeast, varahi (the power of varahi) in the south, and Gadgeharini (She holds a sword), in the southwest.16. Pradeechyam varuni Rakshed yavayuga Mruga Vahini,Raksed uddechyam Kaumari and easanya Soola Dharinii,Let the power of Varuna (God of rain) protect me in the west, the power of wind, in the northwest, Kaumari (the power of Lord Subrahmanya) in the north and Maheswari (The power of Lord Shiva) in the Northeast.17. Urdhwam Brahmami may rakshed adhdshad vaishnavi Thadha,Evam dasa Raksheh Chamunda Sava Vahana,Let Brahmami (Power of Lord Brahma) protect me at the top, let Vaishnavi (Power of Vishnu) protect me below and let Chamunda who sits on a seat of Corpse thus protect me on all the ten sides.18. Jayame Chagraddha sthadhu, vijaya sthadu Prushattha,Ajitha vama parvse sthu Dakshine chaparajitha,Let Jaya (She who is Victory) stand before me, let Vijaya (She who is always victorious) stand behind me, let Ajitha (She who cannot be won) stand to my left and Aparajitha (She who has never been defeated) stand on my right.19. Shikhamudyohithini raksheduma moordhni vyavasthitha,Maladhari lalate cha brovur rakshed yavayuthi,Let Udhyohithini (She who is ever prepared) protect my hair, Uma (goddess Parvathy) my head, Maladhari (She who wears a garland) my forehead and Yasawini (She who is famous) my eye brows.20. Trinethra cha brovur madhye yamandha cha Nasike,Sankhini chakhshor madhye, srothrayor vindhya vasini.21. Kapalou kalika rakshed, kana moole thu sankari,Nasikayam sugandha cha uttaroshtha cha charchika,Let Trinethra (She who has three eyes) protect the space between my eye brows, Yamaganda (death to God of death) protect my nose, Sankhini (She who has a conch) the space between two eyes, Dwara Vasini (She who lives inside) my ears, Kalika (the black goddess) my cheeks, Sankari (Wife of Lord Parasurwar) the ear lobes, Sugandha (She who smells nice) the nose bridge and Charchika (She who is about description) outside my mouth.22. Adhara Cha amrutha kala, jihvayam thu saraswathi,Dandhan rakshatha Kaumari, kanda madhye thu Chandika,Let my lips be protected by Chandra Kala, (she who wears the crescent moon) Sarawathi (Goddess of learning) my tongue, Kaumari (She who is a young girl) my teeth and chandika (she who cannot be measured) the middle of my neck.23. Gandikam chithragadha, cha mahamaya cha thaluke,Kamakshim Chibukam raksheth, vacham me sarva mangala,Let my throat be protected by Chitra Ganda(Sho who is picturesque), Mahamayi(great enchantress) protect the small tongue, Kamakshi(Sho who has attractive eyes) protect my beard and voice be protected by Sarva mangala.(She who gives all that is good)24. Greevayam Badhrakali cha prustavame danurdhari,Neelagreeva bahikante nalikam nalakoobhari.25. Gadge dharinyobhou skandow bahu me vajra dharini,Hasthayor dhandini rakshed ambika cha anguleshu cha,Let Badhrakali (the black goddess who protects) protect my neck, Neelagreeva (the goddess who is blue) protect the back portion of my neck, Nalakoobari protect the neck joint, Gadgeharini (She who holds the sword) protect my shoulders, Vajradharini (She who holds Vajrayudha) protect my arms, dhandini (She who punishes) protect my hands and Ambika (she who is the mother of the world) protect my fingers.26. Nakham soolashri raksheth kukshor rakshet naleswari,Shthanor rakshet mahadevi mana soka nasini,Let Sooleswari (she who holds the spear) protect my nails, Naleswari protect my abdomen, Mahadevi (The great goddess) protect my breasts and let Soka nasini (She who destroys sorrows) protect my mind.27. Hrudayam lalitha devi hdyeha shoala shorini,Nabhim cha kamini raksheth, guhyam guhyeswari thadha,Let Lalitha (The goddess who is easy to attain) protect my heart, let Sooladharini (She who holds the nakshatra) protect my stomach, Kamini (She who is lovable) protect my belly and let Guhyeswari (She who is secret) protect my reproductive organs.28. Bhoothanathcha cha medram cha gudham mahisha vahini, Katyam Bhagavathyai rakshed januni vindhya vasini,Let my penis be protected by Bhoothanada (She who is the mother of the world), please protect my mind, intellect and my ego. Let the wings of the body viz. Prana, apana, Vyana, Samana, Udhana, as well as fame, good name and wealth be protected by Bhageshwari(Sho who wields the holy wheel).
Hey Indrani(The female power of Lord Indra) protect my progeny and Hey Chamundi (She who cannot be measured) protect my cows.36. Puthran Rakshed Mahalakshmi, Bharyam Rakshadu Bhairavi,Margam Kshemakari rakshed dvityaya sarvatha sthitha,Let Maha Lakshmi protect my sons, Let Bhairavi (Another name for Parvathy) protect my wife and let my way be protected by Kshemakari (She who looks after) who is victorious and lives everywhere.37. Raksha heenanthu yath shthanam varjitam kavachena tu, That sarvam raksha me devi jayanthi papa nasini,Whichever part does not have protectio, let all those be protected by you goddess who is the greatest and who destroys sin.38. Padamekam na Gachethu yadi chedh cha Shubtamana,Kavachenavyatho nithyam yathra yathra hi gachathi.39. Thathra thathratha labascha vijaya sarva kamika,Yam yam chintayithe kamam tham pranopothi nichitham.The one, who wishes all good to happen to him, should not walk a step without this Armour. One who travels to any direction protected by this armor will earn lot of money, get all sort of victory and definitely get all his wishes fulfilled.40. Paramaisvaryamathulam prapsyathe bhoothale pumaan,Nirbhayo jayathe marthya sangramesvaparajitha.The man will get unmatched wealth and all human beings that chant this will walk without fear, being victorious in all wars.41. Trilokeya thu bhavethi poopya kavachenavutha puman,Idantthi devaya kavacham devanam abhi durllabham.42. Ya padmet prayatho nithyam trisandhyam shroothayam witha,Daivikalae bavethasya trolkeya cha aparajitha.43. Jived varsha satham sagramparamuthru vivarjitha,Nasyanthi vyadhaya sarve lutha vipshotakadhaya.44. Shthivaram jangamam chapri kruthirham chapri vadivsham,Abhicharani sarvani manthra yanthranu bhoothale.45. Bhoochra khecharas chaitva jalajalasopadashika,Sahaja kulaja mala dakini sakini sthoolha.46. Anthe,raksheshcha graha rakthinyancha nama bhak,Grutha bhoothya pisanascha yaksha gandarva rakshasa.47. Brahma rakshasa veevala Kosmandaa bhairavathaya,Nasyanthi dakanathasya kavache hrudanthistha.He who daily reads this Aritbur of the Goddess, which is even difficult for devas to obtain, in dawn, noon and dusk with devotion would be able to realize the goddess in person. He would live for one hundred years without getting defeated in his family. This would destroy all the poxes. All the effects artificial poisons with permanent effects would be destroyed. All the black magic done in this world, and the bad spirits which travel on the earth and in the sky, which are made in water, which can be created and which hear the suggestions like Kulaja, Mala, Shakini and dakini, the terrible spirits which travel in the ether, the ghosts which reside in the home, yakshas, gandarvahas, Rakshasas, Brahmarakshasas, Vetalas Kosmandas and Bhairavis will be destroyed by the sight of such a man.48. Manonanthi bhavedragha thejovrudhi karam param,Yasasaha vardhathe sopti keerthi manditha bhoothale.The king would honour him and for he will have the glitter of divine power and his fame will increase in this materialistic world.49. Japeth sapatshasanthi chandim kruthwa thu kavacham para,Yavad bhoomandalam dathe sasala vana kanaanam.50. Thavathasithi medhinyam sananthi puthri puthraki,Dehanthe paramam shthanam yath surair abhi durllabham.Prapnoti purusho nithyam mahamaya prasadatha,After reciting this Armour of the Goddess if one recites the Devi Mahatmya (also called Chandi or Durga Sappathathi) he would live in this world (Surrounded by forests and mountains) with sons and grand sons and in the end attain that salvation which even gods cannot get.Devi Kavacham Samaptham This ends the Armour of the Goddess Share these articles on facebook to help spread awareness of Hinduism on the internet.

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If you find these articles useful please consider helping the ashram by becoming a sponsor. Help Support the Bhaktivedanta Ashram Navaratri is a spiritually charged period to listen to songs, mantras, and strottrams that sing the glories of the mother divine. Devotees recite many chants to offer their love and respect to their deity, seek her blessings. Prominent among them is Devi Kavacham. Consisting of 47 slokas, Devi Kavacham is said to have been recited by Lord Brahma to sage Markandeya. The chant consists of different names of the Devi connected with different parts of our body.The recitation of Devi Kavacham sends negativity and protects the devotee from all evil. Since the strottram acts like armour, therefore the name kavacham(Sho who chock the complete lyrics and meaning of Devi Kavachamhere).Heres a rendition of Devi Kavacham by Pandit Jasaraj and other singers.Navaratri is the best time to perform the most beautiful and powerful NavDurga Sadhana to deepen your bond with the divine mother. Benefits of Durga Kavach, lyrics of devi kavach with meaning, Durga Kavach in English.Goddess Kavach was told by Brahma to sage Markandeya and it has 56 verses. Chanting it especially during Navratri is extremely beneficial.Under this, different forms of the Goddess have been praised.For the protection of any devotee who is suffering from any kind of upper obstacle, suffering from negative powers, a very powerful practice has been given in Durgashaptathi which is known as DEVI KAVACH. This is a boon for all of us. Those who recite this Kavach daily, they easily get out of the most difficult situations of their life.Devi Kavacham Lyrics and Benefits
Let us know what are the benefits of RECITING DURGA KAVACH?This recitation helps to receive the grace of various forms of the Goddess.Those who are troubled by enemies in life, they are protected by the recitation of this DURGA KAVACH.Whatever fear may be there in life, it can be avoided.This armor has the ability to get out of even the worst situations.Recitation of Devi kavach can bring a seeker out of diseases and sorrows.Protects from ALL BLACK MAGIC is possible.Its reciter is protected from all directions.There is protection from ghosts, Shakini, Dakini, demon, Brahmarakshasa etc.By regular recitation of this Goddess Kavach, the seeker gets fame, fame, wealth, knowledge,Whoever recites this devi kavach 3 times a day i.e. morning, noon and eveningcannot be defeated anywhere in all the three worlds.This powerful armor protects from premature death.Check Lyrics of Devi Kavacham in Sanskrit Here
Lyrics of Devi Kavach in English - o namacaiyayiMarkandey [1] | 2] | 3] | 4] | 5] | 6] | 7] | 8] | 9] | 10] | 11] | 12] | 13] | 14] | 15] | 16] | 17] | 18] | 19] | 20] | 21] | 22] | 23] | 24] | 25] | 26] | 27] | 28] | 29] | 30] | 31] | 32] | 33] | 34] | 35] | 36] | 37] | 38] | 39] | 40] | 41] | 42] | 43] | 44] | 45] | 46] | 47] | 48] | 49] | 50] | 51] | 52] | 53] | 54] | 55] | 56] | 57] | 58] | 59] | 60] | 61] | 62] | 63] | 64] | 65] | 66] | 67] | 68] | 69] | 70] | 71] | 72] | 73] | 74] | 75] | 76] | 77] | 78] | 79] | 80] | 81] | 82] | 83] | 84] | 85] | 86] | 87] | 88] | 89] | 90] | 91] | 92] | 93] | 94] | 95] | 96] | 97] | 98] | 99] | 100] | 101] | 102] | 103] | 104] | 105] | 106] | 107] | 108] | 109] | 110] | 111] | 112] | 113] | 114] | 115] | 116] | 117] | 118] | 119] | 120] | 121] | 122] | 123] | 124] | 125] | 126] | 127] | 128] | 129] | 130] | 131] | 132] | 133] | 134] | 135] | 136] | 137] | 138] | 139] | 140] | 141] | 142] | 143] | 144] | 145] | 146] | 147] | 148] | 149] | 150] | 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| 1008] | 1009] | 1010] | 1011] | 1012] | 1013] | 1014] | 1015] | 1016] | 1017] | 1018] | 1019] | 1020] | 1021] | 1022] | 1023] | 1024] | 1025] | 1026] | 1027] | 1028] | 1029] | 1030] | 1031] | 1032] | 1033] | 1034] | 1035] | 1036] | 1037] | 1038] | 1039] | 1040] | 1041] | 1042] | 1043] | 1044] | 1045] | 1046] | 1047] | 1048] | 1049] | 1050] | 1051] | 1052] | 1053] | 1054] | 1055] | 1056] | 1057] | 1058] | 1059] | 1060] | 1061] | 1062] | 1063] | 1064] | 1065] | 1066] | 1067] | 1068] | 1069] | 1070] | 1071] | 1072] | 1073] | 1074] | 1075] | 1076] | 1077] | 1078] | 1079] | 1080] | 1081] | 1082] | 1083] | 1084] | 1085] | 1086] | 1087] | 1088] | 1089] | 1090] | 1091] | 1092] | 1093] | 1094] | 1095] | 1096] | 1097] | 1098] | 1099] | 1100] | 1101] | 1102] | 1103] | 1104] | 1105] | 1106] | 1107] | 1108] | 1109] | 1110] | 1111] | 1112] | 1113] | 1114] | 1115] | 1116] | 1117] | 1118] | 1119] | 1120] | 1121] | 1122] | 1123] | 1124] | 1125] | 1126] | 1127] | 1128] | 1129] | 1130] | 1131] | 1132] | 1133] | 1134] | 1135] | 1136] | 1137] | 1138] | 1139] | 1140] | 1141] | 1142] | 1143] | 1144] | 1145] | 1146] | 1147] | 1148] | 1149] | 1150] | 1151] | 1152] | 1153] | 1154] | 1155] | 1156] | 1157] | 1158] | 1159] | 1160] | 1161] | 1162] | 1163] | 1164] | 1165] | 1166] | 1167] | 1168] | 1169] | 1170] | 1171] | 1172] | 1173] | 1174] | 1175] | 1176] | 1177] | 1178] | 1179] | 1180] | 1181] | 1182] | 1183] | 1184] | 1185] | 1186] | 1187] | 1188] | 1189] | 1190] | 1191] | 1192] | 1193] | 1194] | 1195] | 1196] | 1197] | 1198] | 1199] | 1200] | 1201] | 1202] | 1203] | 1204] | 1205] | 1206] | 1207] | 1208] | 1209] | 1210] | 1211] | 1212] | 1213] | 1214] | 1215] | 1216] | 1217] | 1218] | 1219] | 1220] | 1221] | 1222] | 1223] | 1224] | 1225] | 1226] | 1227] | 1228] | 1229] | 1230] | 1231] | 1232] | 1233] | 1234] | 1235] | 1236] | 1237] | 1238] | 1239] | 1240] | 1241] | 1242] | 1243] | 1244] | 1245] | 1246] | 1247] | 1248] | 1249] | 1250] | 1251] | 1252] | 1253] | 1254] | 1255] | 1256] | 1257] | 1258] | 1259] | 1260] | 1261] | 1262] | 1263] | 1264] | 1265] | 1266] | 1267] | 1268] | 1269] | 1270] | 1271] | 1272] | 1273] | 1274] | 1275] | 1276] | 1277] | 1278] | 1279] | 1280] | 1281] | 1282] | 1283] | 1284] | 1285] | 1286] | 1287] | 1288] | 1289] | 1290] | 1291] | 1292] | 1293] | 1294] | 1295] | 1296]

